



**AGENDA**  
**Council Organizational Meeting**  
**Tuesday, January 17, 2017**  
**6:30 p.m.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ELECTION OF PRESIDENT OF COUNCIL – Article IV, Section 4.05 of Charter**

**ELECTION OF VICE PRESIDENT OF COUNCIL – Article IV, Section 4.05 of Charter**

**ELECTION OF COUNCIL MEMBER TO PLANNING & ZONING COMMISSION – Article IX, Section 9.04 of Charter**

**APPOINTMENT OF CLERK OF COUNCIL**

**APPOINTMENT OF COUNCIL STANDING COMMITTEES FOR 2017**

**ADJOURNMENT**

Respectfully Submitted:

Jeff Gorman

Clerk of Council