



**RICHFIELD VILLAGE COUNCIL  
AGENDA  
TUESDAY, MARCH 6, 2018  
6:30 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

- Feb. 20, 2018 Regular Meeting

**COMMUNICATIONS AND PETITIONS**

**MAYOR'S REPORT**

**DEPARTMENT HEAD REPORTS**

**REPORT OF COMMITTEES**

**CAUCUS (Council's discussion of agenda items, including motions to modify agenda)**

**COMMENTS FROM FLOOR ON AGENDA ITEMS ONLY**

**ORDINANCES AND RESOLUTIONS**

*First Readings:* None.

*Second Readings:*

**RESOLUTION 21-2018**

Offered by All of Council

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2018 FORD TRANSIT 150 MR WAGON FROM MONTROSE FORD UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY**

*Third Readings:*

**ORDINANCE 16-2018**

Offered by All of Council

**AN ORDINANCE ACCEPTING THE ROADWAY DEDICATION WITHIN THE ASHTON VILLAGE RESIDENTIAL DEVELOPMENT**



**ORDINANCE 66-2017** (ref. to PZC until 4-17-18)

Offered by All of Council

**AN ORDINANCE ENACTING NEW CHAPTER 1183, "MEDICAL MARIJUANA," OF TITLE SEVEN, "ZONING REGULATIONS APPLIED TO ALL DISTRICTS," OF THE CODIFIED ORDINANCES**

*Inactive Items (Will Expire on July 16, 2018):*

**ORDINANCE 16-2016** Offered by All of Council (Org. 3/2016)

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH RICHFIELD FURNACE RUN ASSOCIATES, LLC AND WATER AND SEWER, LLC AND DECLARING AN EMERGENCY**

**ORDINANCE 17-2016** Offered by All of Council (Org. 3/2016)

**AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 1128 OF THE VILLAGE OF RICHFIELD'S PLANNING AND ZONING CODE, ENTITLED "RCD SINGLE FAMILY CONSERVATION DISTRICT," TO FACILITATE R-3 RESIDENTIAL CONSERVATION DEVELOPMENT**

**ORDINANCE 62-2017** Offered by All of Council (as amended 11-8-2017)

**AN ORDINANCE AMENDING SECTIONS 153.04, 153.11 AND 153.20 OF THE ADMINISTRATIVE CODE IN THE VILLAGE OF RICHFIELD'S CODIFIED ORDINANCES, AND DECLARING AN EMERGENCY**

*(Will Expire on Aug. 6, 2018)*

**ORDINANCE 65-2017** Offered by All of Council

**AN ORDINANCE ENACTING NEW CHAPTER 933, "USE OF PUBLIC RIGHT-OF-WAY BY SERVICE PROVIDERS," OF THE CODIFIED ORDINANCES AND DECLARING AN EMERGENCY**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**COMMENTS FROM THE FLOOR (On any item)**

**WORK SESSION**

**Discussion Topics**

- Ordinance 21-2018 (Purchase of Ford Transit Wagon for Senior Center)

**Old Business**

**New Business**

**Future Work Session Topics**

**ADJOURNMENT**

Respectfully Submitted:

Jeff Gorman  
Clerk of Council

