

A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS FOR THE GLENCAIRN SANITARY PUMP STATION GENERATOR IMPROVEMENTS, AND DECLARING AN EMERGENCY

WHEREAS, the Environmental Protection Agency (EPA) requires that certain improvements be made to the Glencairn Sanitary Pump Station, including the installation of a new back-up generator, generator pad, automatic transfer switch and associated electrical improvements, and

WHEREAS, full bid specifications have been prepared by GPD Group and are now on file in the office of the Service Director.

BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

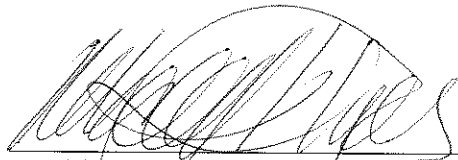
SECTION 1. That the Service Director be, and hereby is, authorized and directed to advertise for bids for the Glencairn Sanitary Pump Station generator improvements in accordance with the plans and specifications now on file in the Service Director's office.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare, and for the further reason that it is immediately necessary in order to advertise for, obtain, and award bids as soon as possible for the timely completion of the needed Glencairn Sanitary Pump Station generator improvements; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

5-15-18



President of Council

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Mayor

Dated: 5-15-18

ATTEST:

Jeff Aon
Clerk of Council

Mayor Behlul Bashan