

RESOLUTION NO. 86-2015

Offered by All of Council

A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS FOR THE KINROSS LAKES PARKWAY EXTENSION PROJECT AND DECLARING AN EMERGENCY

WHEREAS, the Village Engineer has prepared plans and specifications for the construction of the Kinross Lakes Parkway Extension Project on the south side of Wheatley Road; and

WHEREAS, this Council wishes to authorize the Service Director to advertise for bids for the construction of the Kinross Lakes Extension Project based upon the plans and specifications.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Summit County, State of Ohio:

SECTION 1. That the Service Director be, and hereby is, authorized and directed to advertise for bids for the construction of the Kinross Lakes Parkway Extension in accordance with the plans and specifications now on file in her office.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code:

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to provide for construction at the earliest possible time; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect and be in force immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 12-1-15

*Rich Hudak*  
President of Council

*Beulah Beaman*  
Mayor  
Dated: 12/1/15

ATTEST:

*Cawley E. Sullivan*  
Clerk of Council