

RESOLUTION NO. 82-1995

Offered by Ms. Healey, Mr. Hooper  
and Mr. Kostandaras

**A RESOLUTION TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE  
TO ADVERTISE, AND FOR THE MAYOR AND DIRECTOR OF FINANCE  
TO ACCEPT BIDS FOR THE SALE OF CERTAIN SURPLUS VILLAGE  
EQUIPMENT AND DECLARING AN EMERGENCY**

WHEREAS, the Director of Public Service has compiled a list of surplus Village equipment which this Council finds should be sold to the highest and best bidder, a copy of which list is attached hereto as Exhibit "A" and incorporated herein fully as if by reference.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, State of Ohio:

SECTION 1. That the Director of Public Service is authorized and directed to advertise for bids for the sale of certain surplus Village equipment, and the Mayor and Director of Finance are authorized and directed as authorized by Council pursuant to Ordinance No. 25-1994 to sell to the highest and best bidder or bidders the surplus equipment listed on Exhibit "A" attached hereto.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is determined to be an emergency measure necessary for the immediate preservation of the public peace, health and safety for the reason to eliminate surplus equipment; and provided this Resolution receives the affirmative vote of two-thirds of the members elected or appointed, it shall take effect and be in force from and after its approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed: November 7, 1995

Patricia S. Healey  
President of Council

Ray L. Hooper  
Mayor

Dated: 11/7/95

ATTEST:

Carole Gibson  
Clerk of Council

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**EXHIBIT "A"**

1992 Ford Crown Victoria S# 2FACP72WINX192675

1992 Ford Crown Victoria S# 2FACP72WGNX192672

1989 Ford Taurua S# 1FABP52U9KA175853

Home Lite Chain Saw

Scope Leveler

2 John Deere 18" Trimming Mowers

Handy Andy Chip Box

Spike Harrow Ball Field Drag

Tar Application Cart

Misc. Tires

Kubota Mower Deck

Old School signal light and Caution Lights