

A RESOLUTION CERTIFYING A CHARTER AMENDMENT PROPOSED BY ~~INITIATIVE~~ PETITION REDUCING THE TERMS OF THE CITIZEN MEMBERS OF THE PLANNING COMMISSION FROM FOUR YEARS TO TWO YEARS AND MAKING THE TERMS INCONSISTENT WITH STATE LAW AND DECLARING AN EMERGENCY

WHEREAS, an ~~initiative~~ petition proposing an amendment to Section 9.01 of the Richfield Charter was received by the Clerk of Council on January 5, 1993; and

WHEREAS, by Order of the Court of Common Pleas of Summit County, it was determined that the Petitions did not have to comply with State law as respects the form of the Petitions; and

WHEREAS, the Board of Elections of Summit County has verified that there are sufficient signatures on the Petitions.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, State of Ohio:

SECTION 1. That the ~~initiative~~ petition proposing an amendment to Section 9.01 of the Richfield Charter reducing the term of the citizen members of the Planning Commission from four years to two years; providing that a member of the Planning Commission may serve no more than two consecutive terms; and making the provisions of the Richfield Charter with respect to the terms of Planning Commission members inconsistent with State law be, and the same hereby are certified to the Summit County Board of Elections for placement on the ballot at a special election to be held on May 4, 1993. *PRIMARY*

SECTION 2. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary so as to be placed on the May 4th ballot; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in

force from and after the earliest period allowed by law.

Passed: March 22, 1993

David W. Howard
President of Council

[Signature]
Mayor

Dated: 3/22/93

ATTEST:

Peggy Malone
Clerk of Council