

A RESOLUTION TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE VILLAGE OF RICHFIELD, STATE OF OHIO, DURING THE YEAR ENDING DECEMBER 31, 2022 AND DECLARING AN EMERGENCY

NOW, THEREFORE, be it resolved by the Council of the Village of Richfield, Summit County, State of Ohio:

Section 1. That there be appropriated from the **American Rescue Plan Fund:**

Cost of Operations	<u>30,000</u>	
Total American Rescue Plan Fund		<u>\$30,000.00</u>

GRAND TOTAL – ALL APPROPRIATIONS **\$30,000.00**

Section 2. The Director of Finance is hereby authorized to draw warrants on the Village for payments for any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by the board or officers authorized by law to approve the same, or an Ordinance or Resolution of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with the law or Ordinance.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulting in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the residents of the Village of Richfield, County of Summit, State of Ohio and for the further reason that it is immediately necessary in order to cover the expenditure for services rendered; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed: 11-29-22

VP
President of Council (Acting)

11/10/2022 10:00 p.m.

ATTEST: Jeff [Signature]
Clerk of Council

Michael Wheeler
Mayor
Dated: 11/29/2022

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11-29-22