

**A RESOLUTION REFERRING THE POTENTIAL CONSTRUCTION OF
A BASKETBALL COURT IN RICHFIELD WOODS PARK TO THE
PLANNING COMMISSION FOR REPORT AND RECOMMENDATION
AND DECLARING AN EMERGENCY**

WHEREAS, Section 9.06 of the Charter of the Village of Richfield provides that no public park or any part thereof shall be authorized or constructed in the Municipality unless and until the action proposed to be taken has been submitted to the Planning Commission for report and recommendation;

WHEREAS, the Council desires to refer the proposed construction of a basketball court in Richfield Woods Park to the Planning Commission for report and recommendation consistent with Section 9.06 of the Village Charter.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, County of Summit, State of Ohio that:

- SECTION 1. The proposed construction of a basketball court in Richfield Woods Park, as depicted in the attached Exhibit A, is hereby referred to the Planning Commission for report and recommendation.
- SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.
- SECTION 3. This Resolution is hereby declared to be an emergency measure for the immediate preservation of the public health, safety, and welfare and for the further reason that it is necessary to refer the construction of a basketball court in Richfield Woods Park to the Planning Commission for its evaluation and recommendation as soon as possible; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 2-21-23

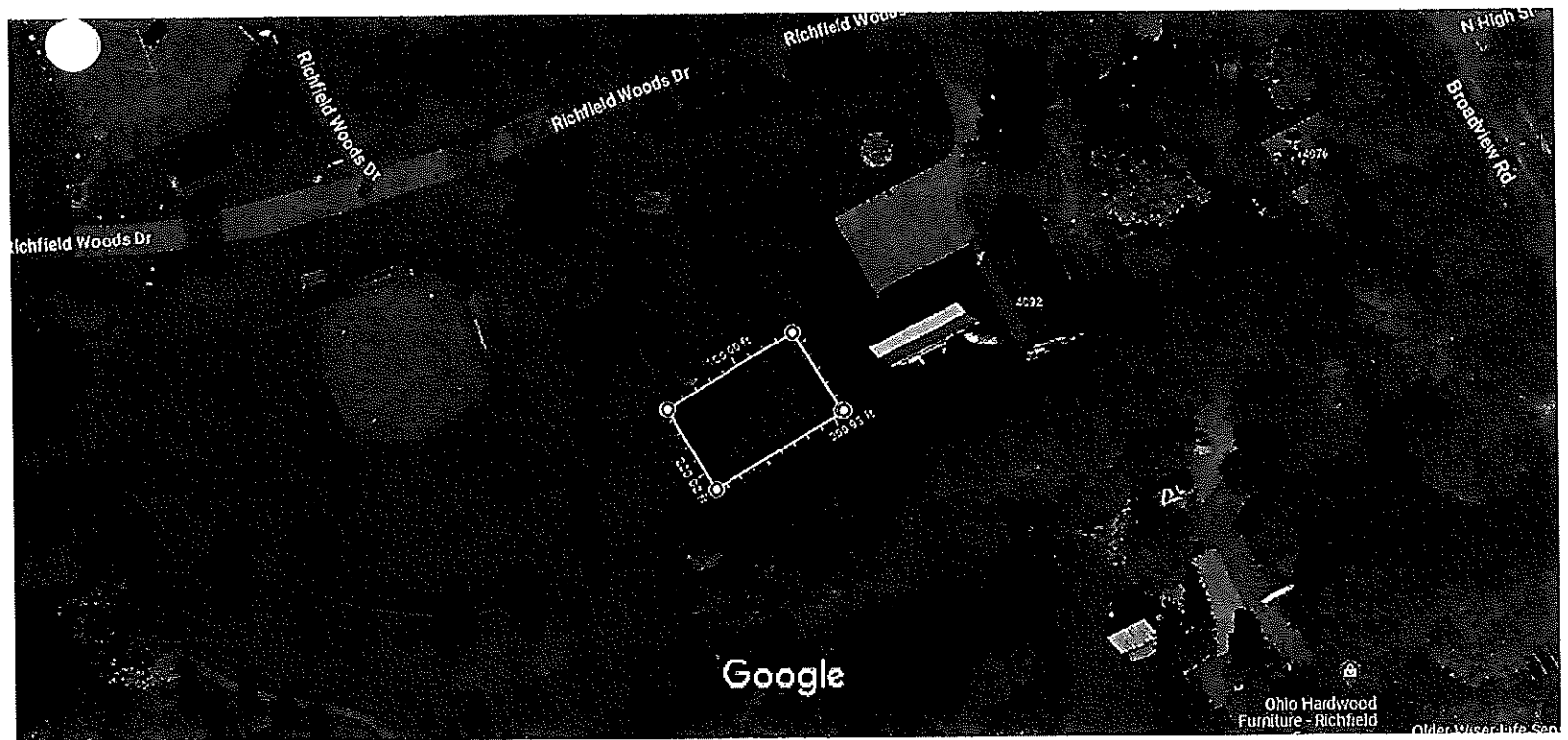
Jim A. Mizyiker
President of Council

Michael Wheeler
Mayor

Dated: 2-21-2023

ATTEST:

Jeff De
Clerk of Council



Imagery ©2023 Maxar Technologies, State of Ohio / OSIP, Map data ©2023 50 ft

Measure distance

Total area: 5,579.11 ft² (518.32 m²)

Total distance: 308.93 ft (94.16 m)

