

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN EASEMENT AGREEMENT WITH DANIEL W. LARSEN, KASEY R. LARSEN, WILLIAM D. LARSEN, AND JOANN M. LARSEN FOR THE FUTURE EXTENSION OF A PUBLIC TRAIL ON LAND ADJACENT TO BROADVIEW ROAD AND DECLARING AN EMERGENCY

WHEREAS, Daniel W. Larsen, Kasey Larsen, William D. Larsen, and Joann Larsen (“Owners”) own private property adjacent to Broadview Road, and wish to convey to the Village an easement in, to, upon, and over a fifteen (15) foot wide section of said land for use as a public park trail, in accordance with the terms and conditions of the easement attached hereto as “Exhibit A.”

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, County of Summit, State of Ohio that:

SECTION 1. The Mayor is hereby authorized and directed to enter into an Access Agreement with the Owners, a copy of which is attached hereto as Exhibit A.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.


SECTION 3. This Resolution is hereby declared to be an emergency measure for the reason that it is immediately necessary to execute the Agreement in order to ensure that the easement is duly and timely recorded in advance of any potential transfers of the property which is the subject of the easement agreement, provided that it receives the requisite number of votes needed to pass as an emergency measure; otherwise, it shall take effect at the earliest date allowed by law.

PASSED:

9-5-23



President of Council

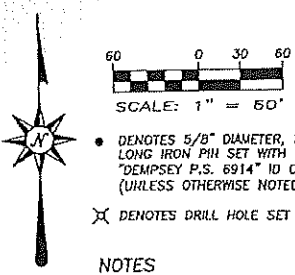


Mayor

Dated: 9/5/2023

ATTEST:


Clerk of Council



ABBREVIATIONS
 D.D. - DEED
 M.S.D. - MEASURED
 ACT. - ACTUAL
 CALC. - CALCULATED
 OBS. - OBSERVED
 TD. - TURNED
 FD. - FOUND
 ENCR. - ENCROACHES
 CLRS. - CLEARS
 ASPHL. - ASPHALT
 CONCR. - CONCRETE
 SUBJ. - SUBJECT
 CONT. - CONTIGUOUS
 U.G. - UNDERGROUND
 O.H. - OVERHEAD

NOTES

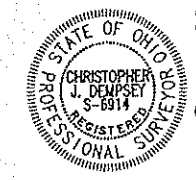
1. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A CURRENT TITLE COMMITMENT FOR THE SUBJECT PREMISES, AND THEREFORE MAY NOT NECESSARILY REFLECT ALL EASEMENTS, RESTRICTIONS OR OTHER CONDITIONS AFFECTING THE PREMISES.
2. NO TRANSFER IS TAKING PLACE WITH THE RECORDING OF THIS SURVEY. THIS SURVEY IS BEING RECORDED AS A GRAPHIC REPRESENTATION OF A LEGAL DESCRIPTION IN A DEED.

VILLAGE OF RICHFIELD APPROVALS
 APPROVED BY THE DIRECTOR OF PLANNING, ZONING AND ECONOMIC DEVELOPMENT OF THE VILLAGE OF RICHFIELD, OHIO.
 THIS ____ DAY OF _____, 20____
 BRIAN M. FRANTZ, AICP
 DIRECTOR
 APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE VILLAGE OF RICHFIELD, OHIO.
 THIS ____ DAY OF _____, 20____
 DR. CHARLES BOESTER
 CHAIRMAN

APPROVED BY THE ENGINEER OF THE VILLAGE OF RICHFIELD, OHIO.
 THIS ____ DAY OF _____, 20____
 VILLAGE ENGINEER
 PRINTED NAME

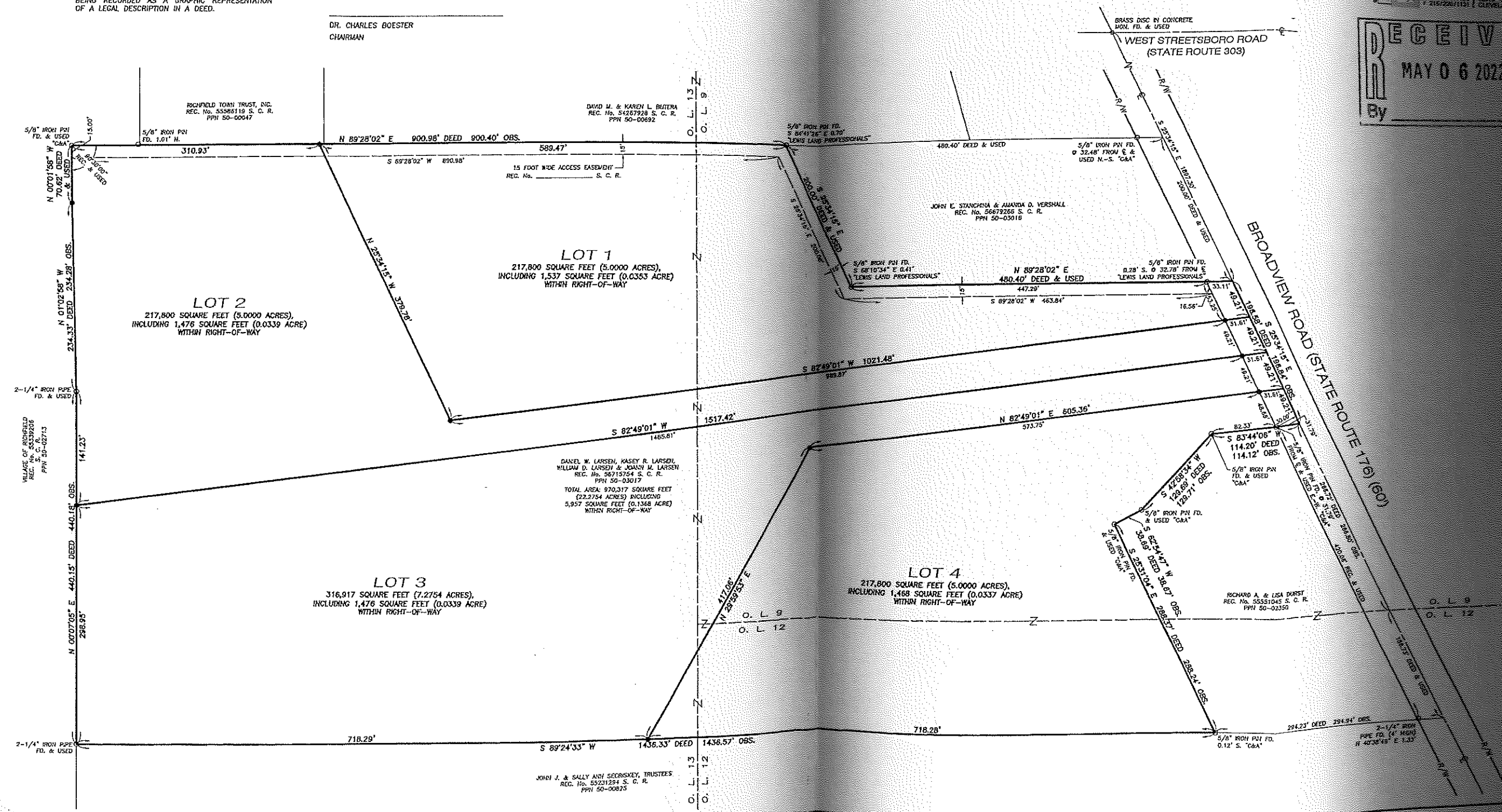
LOT SPLIT FOR
DANIEL W. LARSEN, KASEY R. LARSEN,
WILLIAM D. LARSEN & JOANN M. LARSEN
 SITUATED IN THE VILLAGE OF RICHFIELD, COUNTY OF SUMMIT, AND STATE OF OHIO, AND KNOWN AS BEING A PART OF ORIGINAL RICHFIELD TOWNSHIP LOT NUMBERS 9, 12 AND 13

THIS PLAT WAS PREPARED FROM A FIELD SURVEY DONE UNDER MY DIRECTION AND CONFORMS TO THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO (OAC 4733-32). ALL IRON PINS SET ARE 5/8" X 30" REBAR & BEAR CAPS INSCRIBED "C. DEMPSEY #6914". BEARINGS ARE REFERENCED TO GRID NORTH OF THE OHIO STATE PLANE COORDINATE SYSTEM NORTH ZONE NAD 83 (2011) DATUM. DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH I ACKNOWLEDGE TO BE CORRECT.



Christopher J. Dempsey
 CHRISTOPHER J. DEMPSEY
 PROFESSIONAL SURVEYOR NO. 6914
 APRIL 20, 2022

DEMPSEY/SURVEYING/COMPANY
 P 21822011100 | 12415 DETROIT AVENUE
 F 21672611101 | CLEVELAND, OH 44131-0101



Drawing File: W:\10000-10099\10043\10043.dwg Apr 26, 2022 - 12:45pm

FILE NO. 10043
 APPROVED FOR RECORDING
 APR 26 2022 10:45 AM
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