

A RESOLUTION AUTHORIZING AND DIRECTING THE VILLAGE TO APPLY FOR A FEDERAL MICRO-GRANT TO FUND THE IMPLEMENTATION AND EXPANSION OF BODY-WORN CAMERAS FOR THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, this Council desires to authorize the Village to apply for a federal micro-grant from the Bureau of Justice Assistance of the Office of Justice Programs, U.S. Department of Justice and Justice & Security Strategies for the implementation and expansion of body-worn cameras for the Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, County of Summit, State of Ohio that:

SECTION 1. The Mayor and Finance Director are hereby authorized to apply for a federal micro-grant from the Bureau of Justice Assistance of the Office of Justice Programs, U.S. Department of Justice and Justice & Security Strategies for the implementation and expansion of body-worn cameras for the Police Department.

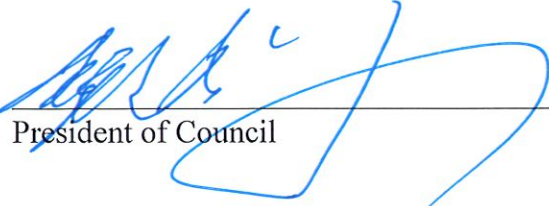
SECTION 2. Any purchases made by the Mayor and/or Finance Director are hereby authorized, provided that the purchases are made consistent with the parameters of the federal micro-grant program.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure for the reason that it is immediately necessary to apply to participate in the program so that purchase and reimbursements permitted can be accomplished as expeditiously as possible; wherefore, this Resolution shall take immediate effect, provided that it receives the requisite number of votes needed to pass as an emergency measure; otherwise, it shall take effect at the earliest date allowed by law.

PASSED: _____

3-5-24



President of Council

Michael Ueckert
Mayor

Dated: 3/8/2024

ATTEST:

[Signature]
Clerk of Council