

A RESOLUTION DECLARING CERTAIN POLICE VEHICLES SURPLUS PROPERTY AND AUTHORIZING THE MAYOR AND THE FINANCE DIRECTOR TO SELL THE VEHICLES AT AUCTION AND APPLY THE PROCEEDS TO THE CAPITAL IMPROVEMENT FUND AND TO PURCHASE THREE NEW POLICE VEHICLES FROM MONTROSE FORD THROUGH THE STATE OF OHIO PURCHASING PROGRAM, WAIVING COMPETITIVE BIDDING, AND DECLARING AN EMERGENCY

WHEREAS, the Village of Richfield is a member of the State of Ohio, Department of Administrative Services Cooperative Purchasing Program; and

WHEREAS, the Village of Richfield wishes to purchase three (3) new Ford Police Interceptor Sedans from Montrose Ford under the State of Ohio, Department of Administrative Services Cooperative Purchasing Program; and

WHEREAS, this Council has received a recommendation from the Police Chief that the following police vehicles are no longer needed for public use, are obsolete, or are unfit for the use for which they were acquired, and, thus, are surplus property and should be disposed of: 2014 Ford Interceptor Sedan VIN 1FAHP2MK3EG154907; 2014 Ford Interceptor Sedan VIN 1FAHP2MK5FG143974; and 2014 Ford Interceptor Sedan VIN 1FAHP2MK7EG154909; and

WHEREAS, this Council has adopted a resolution, pursuant to Revised Code §721.15, authorizing the sale of surplus Village property, including vehicles, which is no longer needed for public use, obsolete, or unfit for the use for which it was acquired, by Internet auction; and

WHEREAS, this Council authorizes the Mayor and Finance Director to sell, at Internet auction, the surplus police vehicles identified herein to offset the purchase of three (3) new Ford Police Interceptor Sedans from Montrose Ford.

NOW THEREFORE, BE IT RESOLVED, by the Council of the Village of Richfield, County of Summit, State of Ohio, that:

SECTION 1. The Mayor and the Finance Director are hereby authorized and directed to purchase three (3) Ford Police Interceptor Sedans from Montrose Ford for a 2018 delivery date for a total not to exceed \$95,000.00 under the State of Ohio, Department of Administrative Services Cooperative Purchasing Program.

SECTION 2. Because this purchase is made under the State of Ohio, Department of Administrative Services State Purchasing Program, this Council waives the requirement for competitive bidding pursuant to Section 141.03(f) of the Richfield Codified Ordinances.

SECTION 3. The following vehicles used by the Village Police Department are hereby declared surplus property, no longer of useful service to the Village, and, thus, are available for disposition by Internet auction:

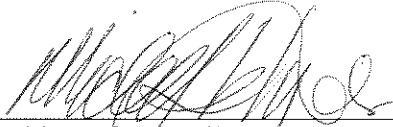
2014 Ford Interceptor Sedan VIN # 1FAHP2MK3EG154907  
2014 Ford Interceptor Sedan VIN # 1FAHP2MK5FG143974  
2014 Ford Interceptor Sedan VIN # 1FAHP2MK7EG154909

SECTION 4. The Mayor and Finance Director are hereby authorized and directed to sell the above listed vehicles at Internet auction, for the best possible price, and to apply the proceeds of the sale toward the Capital Improvement Fund of the Village of Richfield.

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 6. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare, and for the further reason that it is immediately necessary in order for the new police vehicles to be in use at the earliest possible time in the interest of public safety; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

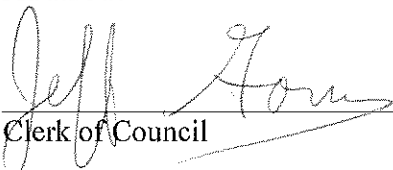
PASSED: 1-16-18

  
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President of Council

  
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Mayor

Dated: 1-16-18

ATTEST:

  
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Clerk of Council