

A RESOLUTION AUTHORIZING DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS FOR SALE OF SURPLUS FIRE EQUIPMENT AND DECLARING AN EMERGENCY

WHEREAS, upon recommendation of the Fire Chief, this Council wishes to declare the 1975 Duplex Fire Truck and the 1979 E-1 Firefighting Truck with GMC Cab and Chassis as surplus equipment.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, State of Ohio:

SECTION 1. That the Director of Public Service be, and hereby is, authorized and directed to advertise for bids for sale of surplus Village equipment; i.e., 1975 Duplex Fire Truck and 1979 E-1 Firefighting Truck with GMC Cab and Chassis.

SECTION 2. In order to insure the widest possible circulation of potential bidders, the Service Director be, and hereby is, authorized and directed to enter into a publication listing and finder's fee commission agreement with Firetec Apparatus Brokers, a copy of which agreement is attached hereto as Exhibit "A" and incorporated herein fully as if by reference.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to obtain monies for the public treasury; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

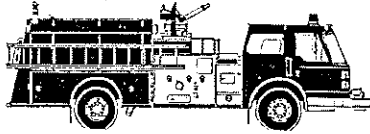
Passed: May 6, 1997

[Signature]
President of Council

[Signature]
Mayor

Dated: 5/7/97

ATTEST:
[Signature]
Clerk of Council



Firetec

Apparatus Brokers

100 Broadway, Massapequa, NY 11758 (516) 799-8045 Fax: (516) 799-6624
Internet: <http://www.firetec.com> Toll Free: 1-800-FIRETEC

Publication Listing and Finder's Fee Commission Agreement

The undersigned being duly authorized, hereby enter into the following contractual agreement:

Fire Department Apparatus and Equipment Sales, Inc. (FDAES), doing business as Firetec Apparatus Brokers, agrees to display at its sole cost and expense in its sales publication, *The National Fire Apparatus Report*, the Fire Apparatus or Emergency response vehicle (the apparatus) listed on Schedule # 1 attached, which is owned or exclusively offered for sale by Village of Richfield (Agent/Owner).

Fire Department Apparatus and Equipment Sales, Inc. will refer to Agent all inquiries FDAES/Firetec receives regarding such apparatus. If Agent/Owner sells the displayed apparatus or any other apparatus to the customer referred by Fire Department Apparatus and Equipment Sales, Inc./Firetec or anyone acting on behalf of the referred customer, Agent/Owner will pay a commission of 10% of the sale price to FDAES/Firetec within 10 days of date of sale.

This agreement shall be in effect until terminated by either party by written notice given to the other. If any sale takes place subsequent to termination to a party previously referred by Fire Department Apparatus and Equipment Sales, Inc./Firetec, the same commission will be paid as if the agreement were still in effect.

Firetec, Apparatus Brokers
Fire Dept. Apparatus & Equipment Sales, Inc.

By *Stephen Baldwin*

Agent or Owner _____
Print name

By _____
Signature

Duly Authorized representative of:

Name of Company or Business

Address _____

Effective Date _____

SCHEDULE I

STATE OF OHIO, COUNTY OF SUMMIT

FD#2

Previous No. CERTIFICATE OF TITLE No. 774153244

This is to certify that ORIGINAL MOTOR VEHICLE

VILLAGE OF RICHFIELD 1/9/76
(Owner's First Middle Last Name) (Date This Title Issued)

4410 W. STREETSBO RO RD, RICHFIELD, OHIO
(Owner's Address in Full)

is the owner of the following described Motor Vehicle:

YEAR 1975 Mfr's. Serial No. 13696
MAKE DUPLEX MODEL RC 365 BEAN
BODY TYPE FIRE TRUCK Mtr. No. 10477327

having acquired title to said Motor Vehicle from:

Previous Owner FMC CORPORATION
DEARBORN ST, TIPTON, INDIANA
(Address of Previous Owner in Full)

on which Motor Vehicle are the following liens, mortgages or encumbrances:
if none, state here NONE

FIRST LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ Signature of Lienholder By _____ Clerk's Signature Deputy Clerk

SECOND LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ Signature of Lienholder By _____ Clerk's Signature Deputy Clerk

THIRD LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ Signature of Lienholder By _____ Clerk's Signature Deputy Clerk

If Dealer, Vendor's License No. _____ Dirs. Permit No. _____
Delivered Purchase Price \$ 54770.00 Ohio Sales or Use Tax Paid \$ POLITICAL SUBDIVISION

Witness my hand and official seal this 9th day of JANUARY 78

(SEAL)

James B. McCarthy Clerk of Courts
By _____ Deputy Clerk

SCHEDULE I

FD = 8

STATE OF OHIO, COUNTY OF SUMMIT

Previous No. **ST. ORIG.** CERTIFICATE OF TITLE No. **774958301**
TO A MOTOR VEHICLE

This is to certify that

VILLAGE OF RICHFIELD **6/6/79**

(Owner's First Middle Last Name) (Date This Title Issued)

4410 W. STREETSBORO RD. RICHFIELD, OHIO

(Owner's Address in Full)

is the owner of the following described Motor Vehicle:

YEAR **1979** Mfr's. Serial No. **T17DE9V573898**
MAKE **GMC** MODEL **TC7D042**
BODY TYPE **CAB & CHASSIS** Mtr. No.

having acquired title to said Motor Vehicle from:

Previous Owner **EMERGENCY ONE INC.**

OCALA, FLORIDA

(Address of Previous Owner in Full)

on which Motor Vehicle are the following liens, mortgages or encumbrances:
if none, state here **NONE**

FIRST LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
Signature of Lienholder _____ Clerk's Signature _____
By _____ By _____ Deputy Clerk

SECOND LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
Signature of Lienholder _____ Clerk's Signature _____
By _____ By _____ Deputy Clerk

THIRD LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
Signature of Lienholder _____ Clerk's Signature _____
By _____ By _____ Deputy Clerk

If Dealer, Vendor's License No. _____ Dirs. Permit No. _____

Delivered Purchase Price \$ **53,222.00** Ohio Sales Tax **POLITICALS SUBDIVISION**

The mileage registered on the odometer of this vehicle at the time the previous title was assigned was **1300** miles.

Witness my hand and official seal this **6** day of **JUNE**, 19**79**

(SEAL)

James B. McCarthy Clerk of Courts
C. SANTOFERRARO Deputy Clerk

CT