

**A RESOLUTION AUTHORIZING THE MAYOR AND FINANCE DIRECTOR TO PURCHASE TWO (2) 1994 POLICE CRUISERS THROUGH THE COOPERATIVE PURCHASING PROGRAM OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND DECLARING AN EMERGENCY.**

**WHEREAS**, pursuant to Resolution 50-1988, the Village of Richfield entered into the Cooperative Purchasing Program of the Department of Administrative Services of the State of Ohio; and

**WHEREAS**, the Service Director has informed Council that the Village is in need of two (2) Police Cruisers; and

**WHEREAS**, the Cooperative Purchasing Program has determined that such vehicles would be available from Coughlin Ford, Inc., 670 Coshocton Rd., Johnstown, Ohio 43031 at a cost of *\$13,542.00 each* or *\$27,084.00 total* through the Ohio Department of Administrative Services' State Cooperative Purchasing Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Village of Richfield, State of Ohio:

**SECTION 1.** That the Mayor and Finance Director be, and they hereby are, authorized and directed to purchase two (2) new 1994 Ford Crown Victoria Police Cruisers from Coughlin Ford, Inc., 670 Coshocton Rd., Johnstown, Ohio 43031 at a cost of *\$13,542.00 each* or *\$27,084.00 total* through the Ohio Department of Administrative Services' State Cooperative Purchasing Program.

**SECTION 2.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that the vehicles are immediately necessary for the functioning of the Police Department; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and

execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**Passed:** March 15, 1994

Daniel S. Stoerkel  
**President of Council**  
**Daniel S. Stoerkel**

Ralph R. Waszak, Sr.  
**Mayor, Ralph R. Waszak, Sr.**  
**Dated:** 3/15/94

**ATTEST:**

Peggy Malone  
**Clerk of Council**  
**May N. (Peggy) Malone**