

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION ON BEHALF OF THE VILLAGE OF RICHFIELD TO THE SUMMIT COUNTY DISTRICT 8 INFRASTRUCTURE COMMITTEE FOR STATE ISSUE 2 FINANCIAL ASSISTANCE AND DECLARING AN EMERGENCY.

WHEREAS: The Village of Richfield has received notification of the availability of funds for capital improvement projects pursuant to Chapter 164 of the Ohio Revised Code, and

WHEREAS: The Village of Richfield has committed local funds and investigated all other available sources of funding and has had plans and specifications prepared for the requested projects, and

WHEREAS: The Summit County District 8 Infrastructure Committee is now accepting applications for funding requests through the State Infrastructure Bond Program and the Village of Richfield hereby requests funding approval, and

WHEREAS: The application deadline is January 20, 1989

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, Ohio:

SECTION 1: The Mayor is authorized and directed to file an application on behalf of the Village of Richfield with the Summit County District 8 Infrastructure Committee for funds for 1) The Brecksville Road Sanitary Sewer Project-Sewer District #3, 2) the Brecksville to Everett Roads Storm Sewer Drainage Rehabilitation Project, and 3) Everett Road Signalization.

SECTION 2: The Village of Richfield hereby agrees to abide by all the rules and regulations of the Program with its funding requirements, and hereby commits to continual progress toward implementation of these improvement projects.

SECTION 3: This Resolution is deemed to be an emergency measure necessary for the immediate preservation of the public peace, health, or safety for the reason that the application deadline is imminent and provided this Resolution receives the affirmative vote of two-thirds of the members elected or appointed, it shall take effect and be in force from and after its approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest date provided by law.

Passed:

*1/17/89*

*David W. Howard*  
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President of Council

Attest:

*Ray L. Waszak*  
\_\_\_\_\_  
Mayor

*Mary L. Higley*  
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Clerk of Council

Dated: *1/19/89*