

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR AND THE FINANCE DIRECTOR TO ENTER INTO A CONTRACT WITH MONTROSE FORD FOR THE PURCHASE OF A 2023 FORD RANGER PICKUP TRUCK, AND DECLARING AN EMERGENCY

WHEREAS, the Village desires to purchase a 2023 Ford Ranger Pickup Truck from Montrose Ford through the State of Ohio Cooperative Purchasing Program for a total purchase price of \$32,653.20 to replace the 2022 Ford Ranger that was totally damaged in an accident; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of Richfield, County of Summit, State of Ohio that:

- SECTION 1. The Mayor and the Finance Director are hereby authorized and directed to enter into a contract with Montrose Ford, 3690 Medina Road, Akron, Ohio 44333, through the State of Ohio Cooperative Purchasing Program to purchase a 2023 Ford Ranger Pickup Truck for a price not to exceed \$32,653.20 with such contract subject to final approval from the Director of Law.
- SECTION 2. There be appropriated from the Service Equipment Fund, Cost of Operations, \$32,653.20.
- SECTION 3. Because this purchase is made under the State of Ohio Cooperative Purchasing Program, Council waives the requirement for competitive bidding pursuant to Section 141.03(f) of the Richfield Codified Ordinances.
- SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.
- SECTION 5. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary in order to acquire the new service department vehicle at the earliest possible time; wherefore, provided this Resolution receives the affirmative vote of two-thirds of the members of Council elected or appointed, it shall take effect immediately upon its passage and execution by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: 10-4-22

Bobbie Bashan
President of Council

ATTEST:
[Signature]
Clerk of Council

Michael Wheeler
Mayor

Dated: 10/4/2022